Kurt Siehr*


In recent years there has been a growing interest in Egyptian art, Egyptian civilization1 and the modern discovery of Egypt since the expedition of Napoleon in 1798/99.2 While some source countries are sometimes reluctant to send their cultural heritage abroad,3 museums of Europe and America are exchanging their treasures from Africa, Asia and Latin America.4

From 1842 to 1845 the German Egyptologist Karl Richard Lepsius (1810–1884) was commissioned by the Prussian King Frederick William IV to explore Egypt. The result of this expedition was published by 1859 in twelve volumes and comprised almost 1000 copper engravings.5 *Reise durch Ägypten*, which is edited by two German Egyptologists and collaborators of the “Old Egyptian Dictionary,” describes a journey across Egypt which follows the route of the Lepsius expedition. The work, which is illustrated by drawings made during the expedition, by modern reproduction of art objects and by photographs, recalls the early days of archaeological research.

*American Discovery of Ancient Egypt* is a catalogue of a 1996 exhibition organized by the Los Angeles County Museum of Art and the American Research Center in Egypt. The catalogue, which describes the 150 objects exhibited in Los Angeles, Saint Louis and Indianapolis, is preceded by three essays. Nancy Thomas, the curator of ancient and Islamic art in the Los Angeles County Museum of Art, invited two specialists to write essays on “Egyptology, Ancient Egypt and the American Imagination” (Bruce G. Trigger) and “Go Down into Egypt: The Dawn of American Egyptology” (Gerry D. Scott, III); she herself tells about “American Institutional Fieldwork in Egypt, 1899–1960.”

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These essays and the list “Archaeological and Research Expeditions to Egypt and Nubia Sponsored by North American Institutions” draw a lively picture of American activities in Egypt, such as James Henry Breasted (1865–1935) of the University of Chicago and George A. Reisner (1867–1942) of Harvard University. The transfer of the obelisk of Alexandria to New York’s Central Park is mentioned. This obelisk was offered to the United States by the Khedive Ismail and the removal from Alexandria had to be enforced against private parties (land owners and creditors of Egypt).6

In the 19th century archaeology in Egypt was characterized by national rivalries and by irregularities and rapes.7 Whether any finds illegally or legally removed in the past may be returned in the future8 seems to be doubtful.9 Today, however, all nations should help to preserve the Egyptian past. This has been done jointly, for example, by the Getty Conservation Institute and the Egyptian Antiquities Organization with respect to the Nefertari wall paintings in the tomb of queen Nefertari (wife of pharaoh Rameses II, ca. 1290–1224 B.C.E.)10 discovered by the Italian egyptologist Ernesto Schiaparelli in 1904 in the Valley of the Queens west of Luxor (Thebes). With respect to movable cultural property, the trend of reclaiming art treasures should be succeeded by international cooperation, by long term loans and by a sharing of profits collected by the borrower with the lending institution.

Notes


4 See, e.g., Robert Steven Bianchi, Splendours of Ancient Egypt from Hildesheim. 7 Minerva no. 4, p. 10 (1996).


6 See Labib Habachi, The Obelisks of Egypt: Skyscrapers of the Past chap. 7 (Cairo 1984); Martina D’Alton, The New York Obelisk or How Cleopat-
RA'S NEEDLE CAME TO NEW YORK AND WHAT HAPPENED WHEN IT GOT HERE (New York 1993).


8 See L'Egitto rinuncia alle restituzioni. La Stele di Rosetta per sempre a Londra. IL GIORNALE DELL' ARTE, Apr. 1997, at 28.

9 International instruments on cultural property do not work retroactively.